

BowlersMart.com proudly presents...

Super Bowl's Annual
**MALARKEY'S
SINGLES
TOURNAMENT**

SUNDAY, MARCH 11, 2018
9:30 am

(Check-in 1/2 hour before squad time)

Limited to 180 entries.

USBC CERTIFIED

8 Individual Cashers per Game!

**Top 4 Places for
4-Game Totals also Cash!**

(Prizes based on 80 entries)

Unique Format with More Winners!!



Bowl 4 Games Across 8 Lanes
80% Handicap from 220

\$30.00 per Bowler if paid by March 4
\$40.00 per Bowler after March 4



Special Buddy Doubles: \$2.00 per Person
Unlimited Partners
(100% returned)

Special: Scratch Division \$5.00 per Person
(4 game total)

Brackets Available

For more information, please call:

SUPER BOWL • 45100 Ford Road • Canton, MI • (734) 459-6070

www.bowldetroit.com

MALARKEY'S SINGLES TOURNAMENT

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**USBC
CERTIFIED TOURNAMENT**

Tournament Directors - (734) 459-6070
Doug Sewesky - superbowl@bowldetroit.com
Sean Nelson - snelson@bowldetroit.com

Tournament Fees: Per Person

Prize Fund	\$21.00
Bowling	8.00
Expense	1.00
Total Cost	<u>\$30.00</u> by 3/4/18 \$40.00 after 3/4/18

1. This Tournament is open to all USBC certified bowlers for the 2017-2018 season.
2. This is a singles event open to men and women.
3. Entrants must use their highest 2016-2017 bowl.com average. If entrant has no bowl.com average, they must use their highest current average of 21 games or more as of the date of the tournament. If bowlers do not have a 2016-2017 certified average or a current league sheet with 21 games or more to verify their average, they will use the scratch average of 220 for both women and men.
4. It will be the bowlers responsibility to determine that the submitted average is correct. If a recheck of averages discloses a bowler has a higher average than submitted, that bowlers scores will be DISQUALIFIED. Corrections in averages can be made up to the completion of the first game of the series. Bowlers must report any current average that is 10 or more pins over previous average for the 2016-17 season. Any current average 10 pins or more over the yearbook average will be used. Sport condition averages will be adjusted to USBC adjustment specifications.
5. Handicap will be 80% from 220. Bowlers having an average over 220 will not receive minus pins handicap. The maximum handicap will be 67 pins per game.
6. Entries must be submitted together for singles wishing to bowl together.
7. An entrant arriving late will be permitted to bowl beginning with the frame the pair is in at the time the entrant arrives. No make-up frames will be allowed.
8. Bowlers must check in one half hour prior to Tournament starting time.
9. A \$10.00 deposit will reserve a singles entry. All reservations must be paid in full by Sunday, March 4, 2017. The entry form must be filled out completely with the bowlers name, address, phone number and certification number. Entries will be accepted up to the day of the Tournament until all lanes are filled. No checks will be accepted after February 23, 2018 for entry fees for the Tournament.
10. Prize money will be given out immediately after verification of averages and computation of scores. Prize monies for all ties, however, will be divided equally between entrants. Prize monies will be distributed at SUPER BOWL.
11. Any bowler not complying with all the rules will be disqualified.
12. Any Rules not covered herein will be governed by USBC rules.
13. Any interpretation of rules concerning the conduct of this Tournament shall be made by the Tournament Director.
14. Bowlers with a current PBA card will not be allowed to enter.
15. Any entrant in this Tournament who has earned a prize of \$300.00 or more in value, in any classification in the 12 months prior to this Tournament, must report his/her actual scores, position and amount won.
16. The Prize Fund will be returned 100%.
17. The Tournament Director reserves the right to refuse any entrant.

NO BOWLING FEES WILL BE RETURNED.

MALARKEY'S SINGLES TOURNAMENT ENTRY

(Must be filled out completely)

Name _____ Phone _____

Address _____ City _____ Zip _____

Certification # _____ Average _____ Email _____

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